

19f. Total hours per year for this

location

Wisconsin Department of Public Instruction **PUBLIC LIBRARY ANNUAL REPORT** PI-2401 (Rev. 01-23)

S. 43.05(4) & 43.58(6) FOR THE YEAR 2022 **INSTRUCTIONS:** Complete and return two (2) signed copies of the form and attachments to the library system headquarters. Confirm with the library system if submitting electronic copies is preferred.

Board-approved, signed annual reports for 2022 are due to the DPI Division for Libraries and Technology no later than March 1, 2023.

			I. GENERAL	INFORMATION		i Angel			
Name of Library Hedberg Public Library				2. Public Library System Arrowhead Library S					
		T =							
3a. Head Librarian First Nan	ne	3b. Head Librariar	n Last Name	4a. Certification Grade	4b. Certific	ation Type	5. Certification Expiration Date		
Bryan		McCormick		Grade 1	Regular		12/31/2027		
6a. Street Address		6b. Mailing Addres	ss or PO Box	7. City / Village / Town	8a. ZIP	8b. ZIP4	9. County		
. 316 S. Main St.		316 S. Main St.		Janesville	53545	3971	Rock		
10. Library Phone Number		11. Fax Number		12. Library E-mail Addr	ess of Directo	r			
6087586600				bmccormick@hedbe	rgpubliclibra	ary.org			
13. Library Website URL				14. No. of Branches	15. No. of Bo Owned	okmobiles	16. No. of Other Public Service Outlets		
www.hedbergpubliclibrar	y.org				l Owned		5		
17. Does your library operate a books-by-mail program	∋ 1	8. Some public libra	ries are legally org	anized as joint libraries, w	ith neighboring	g municipal	lities or a county and muni- under Wis. Stat. s. 43.53?		
No	'' _N		operate a library. Is	s your library such a joint i	ibrary legally t	establisheu	under Wis. Stat. S. 45.55?		
20. Square Footage of Public Library		d your library or a br w facility during the i	anch move to a	21b. Did your library or a lexpand an existing facility	oranch renova	ite or	22. UEI Number		
,		riadily dailing the	·	expand an existing facility during the fiscal year?			073841025		
65,000	No			No					
			HOURS OF	OPERATION					
		Standard S No Restrictions or		Limited Servi	CB		taff Only (No interior ervice for the public)		
19a. Winter hours open per v	week	110 ((001)01010 01	60		00		sivice for the public)		
19b. Number of winter weeks	5		30						
19c. Summer hours open per	r week		60			-			
19d. Number of summer wee	ks		22						
19e. Total weeks per year			52						

3,120

PI-2401		Page 2
	PUBLIC SERVICES COVID-19	
Closed Outlets Due to COVID-19	No	
Public Services During COVID-19	Yes	
Electronic Library Cards issued during COVID-19	No	
Reference Service During COVID-19	Yes	
Outside Service During COVID-19	Yes	
External Wi-Fi Access Added During COVID-19	No	
External Wi-Fi Access Increased During COVID-19	Yes	
Staff Re-Assigned During COVID-19	No	
	COVID-19 CLOSURES	
Initial date closed due to COVID-19	First date reopened follow	wing initial COVID-19 closure
2020-03-16	2020-06-0	1

Additional building closure and reopening dates, please describe

						II. L	IBRAR	COLLECTI	ON		er (1965) Barana ayan ayan	Tage o
		6 (1965) 1 (1965)						-		74G654	umber wned / Leased	b. Number Added
1. Books in Prin	t Nor	n-periodical pri	nted pub	lications						165,	828	13,883
2. Electronic Bo	oks E	-books	<u></u>				•			170,	931	
3. Audio Materia	als						_	<u> </u>		22,2	65	1,185
4. Electronic Au	dio M	aterials Downl	oadable						<u> </u>	68,3	82	
5. Video Materia	als		-			•	-			27,0	66	1,483
6. Electronic Vid	leo M	aterials Downl	oadable			•				0		
7. Other Materia Microfilm,	ıls Ow video	ned <i>Describe</i> ogames, gam	es, toys				_			1,12	1	
8a. Electronic Co	ollecti	ons <i>Locally O</i> v	wned or	Leased						16		A CONTRACTOR OF STREET
8b. Electronic Co	ollecti	ons Purchased	d by libra	ary system	or co	nsortia				7		
8c. Electronic Co	ollecti	ons <i>Provided t</i>	hrough I	BadgerLin.	k			·		63		
9. Total Electron	ic Col	lections <i>Local</i> ,	regiona	l, and stat	e					86		
10. Subscriptions	s Inclu	ude periodicals	and ne	wspapers,	exclu	ıde thos	e in elec	tronic format	<u> </u>	152		
						111. 1	IBRAR	Y SERVICES	<u> </u>	64		
1. Circulation Tra						tion of C	ther	2. Interlibra	_	300 346		
a. Total Circulation 465,754	on.	b. Children'	s Materi	(sub					aned <i>Provide</i>	d to		ed Received from
				of 1a	a.) <i>-</i>	2,063		49,986			43,526	
(Only Total will di	Only Total will display when Total ILL Transactions is isted as the Method for Counting ILL Transactions)				Items Loaned to Other Libraries			Items	Transactions Categorized ILL Transactions Items Borrowed from Other Libraries Received from			
Integrated Library				uons)	+	Provided to			Received from			
WISCAT					-			48,127			40,71	
Other								1,859		 	2,811	<u> </u>
(includes OCLC, i			other me	thods)			-	0		<u> </u>	0	
Number of Reg a. Resident		a Users Ionresident	c. TO1	AL		verdue nes		eference Trar ethod	nsactions b. Annual (Library VisitsMethod	b. Annual Count
22,859	5,79	99	28,658		Yes		Actu	al Count	11,280		Actual Count	177,166
Uses of PublicNumber of Pub		et Computers b. Number of	- Dublic I	Iso		c. Met	h	1		ſ	es of Public Wireless	
Use Computers	•	Computers 36			ess		noa l Count		ual Count	a. Met		b. Annual Count 23,578
8. Website Visits		9. Electronic	Collectio	n Retriev	 al						Count	23,376
(2.24)	ĺ	a. Local	001100110	b. Other			c. Star	tewide	d. Total			(400) - 12 (12) 112
63,346		7,449		2,895			224		10,568		and the second	591
10. Uses of Electro	onic N	/laterials by Us	sers of Y	our Librar			l			<u>.</u>		
a. E-Books		b. E-Audio		c. E-Vide	90		d. Tota	l Uses of Ele	ctronic Mater	ials e.	Uses of Children's	Electronic Materials
48,388		58,342		4,551			111,28	1		3,	683	

In-person Programs and Attendance + Live, Virtual Programs and Attendance (not asynchronous views)

In-person Programs and Attendance + Live, Virtual Programs and Attendance (not asynchronous views)

	1 **					
	Children (0-5)	Children (6-11)	Young Adult (12-18)	Adulf (19+)	General Interest (all ages)	LotoT
				() amper (्टाराचा माध्यक्त (बा। बपुट्ट)	ם מו
Number of Programs	195	157	19	137	182	069
					101	
Total Attendance	5,809	3,485	119	1.667	6 684	17 764

In-Person Programs and Program Attendance Annual Count

	11a.Children (0-5)	11b. Children (6-11)	11c. Young Adult (12-18)	11d Adial (10+)	110 Coneral Informat (all acces)
Number of Programs	187	143	18	123	157
Total Attendance	5,733	2,993	119	1,561	6.684
	11f. Onsite In-Person - Subtotal	ital 11g. Offsite In-Person - Subtotal	on - Subtotal 11h. Total		
Number of Programs	495		628		
Total Attendance	13,463	3,074	16,537		

11. Describe the library's in-person programs: Storyhours, bookclubs, trivia, Farmer's Markets, driveup programs, multicultural celebrations, special events, speakers, crafts, gaming, early literacy

Live Views of Virtual Programs and Virtual Program Attendance Annual Count

	12a. Children (0-5) 12b. Children (6-1	12b. Children (6-11)	12c. Young Adult (12-18)	12d. Adult (19+)	12e General Inferest (all ages)	12f Total
			>	i	(mb) 100 (m) 100 (m)	121, 100
Number of Programs	∞	14	1	14	25	.29
Total 1, 10, 10, 10, 10, 10, 10, 10, 10, 10,						70
rotal Live virtual	70					
Attendance	0/	492		106	553	1,227
Total						
oral Mews of live						
programs that were						
roported and nooted for	_	_	_	•	50	00
and ded also posted for	>	>	>	+	Co	69
asynchronous viewing						

12g. Which platforms does the library use to host the library's live, virtual programs: Facebook, Twitch, Teams, Zoom, Youtube, Kahoot

Storytimes, school-age programming (after-school clubs), family trivia, and school visits 12h. Describe the library's live, virtual programs:

Views of Pre-recorded Programs and Pre-recorded Program Attendance Annual Count

	13a. Children (0-5)	13b. Children (6-11)	13c. Young Adult (12-18)	13d, Adult (19+)	13e. General Inferest (all ages)	13f.Tofal
					2200	
Number of Programs	8	22	0	~	16	11
						10
lotal Pre-Recorded						
Program Views	54	37	0	0	629	720

13g. Which platforms does the library use to host the library's pre-recorded programs: Facebook, YouTube, JATV

13h. Describe the library's pre-recorded programs: How to programs (to go with craft kits and Learning Through Play kits and coding), storytelling (T.H.E.M.), and book talks.

IV. LIBRARY GOVERNANCE

Library Board Members. List all members of the library board as of the date of this report. List the president first. Indicate vacancies. Report changes to the Division for Libraries and Technology as they occur. When reporting such changes, indicate the departing board members.

First Name	Last Name	Street Address	City	ZIP+4	Email Address
PRESIDENT 1. Patricia	Hernandez	2118 Linden Ave	Janesville	53546	phernandez@janesville.k12
2. Katy	Grogan	1735 W. Rugby Rd	Janesville	53545	hkgrogan@gmail.com
3. Aaron	Burdick	2530 Dartmouth Dr.	Janesville	53548	burdicka@ci.janesville.wi.v
4. Stephen	Brace	3803 White Pine Drive	Janesville	53548	lsbrace@earthlink.net
5. Julianna	Budrow	300 Pease Ct.	Janesville	53545	budrowj@firstweber.com
6. Catherine	Erdman	1516 Southridge Dr.	Janesville	53546	Dimples1_4@hotmail.com
7. Cassandra	Dobson	2525 Andre Ave	Janesville	53545	cdobson17@gmail.com
8. Lara	Polk	1403 Sharon St.	Janesville	53545	lpolk@janesville.k12.wi.us
9. Stephen	Aurit	1316 Conde St.	Janesville	53546	Stevenn9sma@gmail.com
10.					
11.					
12.					
13.					
14.					
15.					
16.			:		
17.					
No, of Library Board Mem Include vacancies in this	l nbers count 9				

	XESS 100		o not report capital receipts here.		
Local Municipal Appropriations fo	r Library Service I	Only Joint libraries repo			l .
Municipality Type	T		Name		Amount
City	Janesville			70.1	\$3,545,460
					<u> </u>
				Subtotal 1	\$3,545,460
2. County				Oubtotal 1	\$5,545,400
a. Home County Appropriation for Li	brany Services			Subtotal 2a	\$487,240
b. Other County Payments for Librar	-			Gubtotai za	ψτο <i>τ</i> ,2τυ
County Name	,	Amount	County Name	ı	Amount
Walworth		\$16,177			
Green	.,,,	\$3,800	1. .		
Dane		\$13,859			
Jefferson		\$2,774	V-1/-		
			*.0		
				Subtotal 2b	\$36,610
3. State Funds					<u> </u>
a. Public Library System State Fund	s				
Description		Amount	Description		Amount
Resource Contract		\$40,000			
b. Funds Carried Forward from Prev	ious Year		c. Other State Funded Program		
				Subtotal 3	\$40,000
4. Federal Funds Name of program-	-for LSTA grant	awards, grant number,	and project title		
		Program or Project			Amount
State and Federal Aid Exe	mpt Computer Aic	l			\$20,658
			· · · · · · · · · · · · · · · · · · ·		
				4	
				Subtotal 4	\$20,658
5. Contract Income From other gove	rnmental units, lil	ı		,	1
Name		Amount	Name		Amount
Shared System - Reconciliation		\$199			ļ
			(4)	Subtotal 5	\$199
6. Funds Carried Forward Do not inc	lude state aid. Re	eport state funds in 3b	above.		<u> </u>
7. All Other Operating Income					\$99,116
Andrew Committee Com The Committee Commit	1.5		8. Total Operating Incom	e Add 1 through 7	\$4,229,283
9. What is the current year annual ap	propriation provi	ded by governing body	(ies) for the public library?	\$3,546,742	
10. Was the library's municipality eve	mnt from the cou	inty library tay for the r	anort year? Wie Stat e 43 64(2)	Vac	

	Report opera			FING EXPENDITURES ces. Do not report capi		litures here.		
1. Salaries and Wages Inc	#84%## <u></u>				·	naintenance, security,	olant operations	
\$2,355,137				\$653,999				
3. Library Collection Exper	nditures							
a. Print Materials	b. Electroni	c Materials	c. Audiov	isual Materials	d. All Oth	ner Library Materials	Subtotal 3	
\$174,106	<u>.</u>	\$112,805		\$61,124		\$24,355	\$372,390	
Contracts for Services In Prov.		1	unicipalities ount	, and library systems h	ere. Includ Provider	de service provider.		
	nuer				Provider		Amount	
SHARE Participation			\$37,708					
LLS Support			\$42,932					
								
***					-			
				Market and Artist Constitution		Subtotal 4	\$80,640	
5. Other Operating Expend	itures			***			\$767,117	
	in a second			6. Total Operatin	g Expendi	tures Add 1 through 5	\$4,229,283	
7. Of the expenditures reported in item 6, what were operating expenditures from federal program sources?							\$20,658	
VII. LIBRARY CAPITAL REVENUE, EXPENDITURES, DEBT RETIREMENT, AND RENT								
VII. LIBRARY CAPITAL REVENUE, EXPENDITURES, DEBT RETIREMENT, AND RENT Capital Income and Expenditures by Source of Income Do not report any expenditures reported above. Provide a brief description of any expenditures.								
Source Source	ииres reportea ab	Brief Description				Revenue	Expenditure	
a. Federal	··	· · ·		·		\$0	\$0	
b. State						\$0	\$0	
c. Municipal						\$53,096	\$53,096	
d. County	··-	.,		· · · · · · · · · · · · · · · · · · ·		\$0	\$0	
e. Other					-	\$0	\$0	
2. Debt Retirement	3. Rent Paid	to Municiality/Count	У			Total Revenue	Total Expenditure	
\$242,956						\$53,096	\$53,096	
	a il di Paragoni (1720) Il programa di Apagoni	<u> </u>		BY THE LIBRARY BO		ar to the second of the second		
All funds under the library b not been reported in a previ	oard's control mus ous section. Wis.	st be reported. Repor Stat. s. 43.58(6)(a)	t in this se	ction any funds in the li	ibrary boai	rd's control (except Tru	st Funds) that have	
			1. T ot	al Amount of Other Fu	nds at End	d of Year	\$770,490	
			IX. TRUST	FUNDS		7 - AUS (1944)		
		1. Total Amount of T	rust Funds	Held by the Library Bo	ard at End	d of Year		

X. STAFF

1. Personnel Listing. Libraries with 15 or fewer employees may report all staff under 1a. Libraries with more than 15 employees, list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel in 1a. and all other positions in 1b.

a. Employees Holding the Title of Librarian. Indicate advanced degrees in Type of Staff.

Position	Type of Staff	Annual Salary	Hours Worked per Week	Position	Type of Staff	Annual Salary	Hours Worked per Week
Director / Head Librarian	MLS (ALA)	\$124,729	40.00	Young Adult Librarian	MLS (ALA)	\$49,590	40.00
Assistant Library Director	MLS (ALA)	\$101,952	40.00	Lead Public Services Libraria	MLS (ALA)	\$48,993	40.00
Head of Public Services	Other	\$69,610	40.00	Public Services Librarian	MLS (ALA)	\$85,834	40.00
Head of Youth Services	MLS (ALA)	\$69,631	40.00	Public Services Librarian	MLS (ALA)	\$51,658	40.00
Technical Services Manager	MLS (ALA)	\$78,607	40.00	Public Services Librarian	MLS (ALA)	\$51,488	40.00
Childrens Librarian	MLS (ALA)	\$74,833	40.00	Public Services Librarian	MLS (ALA)	\$49,164	40.00
Childrens Librarian	MLS (ALA)	\$48,673	40.00	Public Services Librarian	MLS (ALA)	\$25,349	20.00
Innovation Librarian	MLS (ALA)	\$48,993	40.00				er Grannin Sulation

b. Other Paid Staff See Instructions

Position	Type of Staff	Annual Salary	Hours Worked per Week	Position	Type of Staff	Annual Salary	Hours Worked per Week
Marketing Manager	Other	\$66,753	40.00	Community Outreach Manage	Other	\$56,647	40.00
Ground Floor Manager/Admii	Other	\$41,488	40.00	Facility and Operations Mana	Other	\$53,023	40.00
Library Branch and Personnel	Other	\$55,219	40.00	Acquisitions Technician	Other	\$55,539	40.00
Computer Systems Manager	Other	\$78,607	40.00	Cataloging Technician	Other	\$55,539	40.00
Programming Librarian	ibrn. no-ML	\$49,164	40.00	Custodian	Other	\$42,810	40.00

2. Library Staff Full-Time Equivalents (FTEs). Divide the total hours worked per week for each category by 40 to determine full-time equivalents.

 a. Persons Holding the Title of L 	ibrarian	b. All Other Paid Staff (FTE)			
Master's Degree from an ALA Accredited Program (FTE)	Other Persons Holding the Title of Librarian (FTE)	Subtotal 2a	Include maintenance, plant operations, and security	c. Total Library Staff (FTE)	
14.00	1.00	15.00	31.50	46.50	

XI. PUBLIC LIBRARY LOANS OF MATERIAL TO NONRESIDENTS												
Of the total circulation reported f See instructions for definition of	100,637											
Divide nonresident circulation amo through 6 below should not be great					a. Those with a Library	า	b. Those without a Library	c. Subtotal				
2. Circulation to Nonresidents Livin	g in the Library's	s County			16,	919	69,852	86,771				
3. Circulation to Nonresidents Livin	g in Another Co	unty in the Library	Syste	m		0	0	0				
Circulation to Nonresidents Livin System	g in an Adjacent	t County Not in the	e Libra	ry	5,	287	7,060	12,347				
5. Circulation to All Other Wisconsi	n Residents	1,287		6. Circ	ulation to Persons	from Out	t of the State	232				
			adiacer	nt public l	s to any ibrary systems 13.17(11)(b)?		s, does the library a t systems to purcha					
Actual		No										
Circulation to Nonresidents Livin Name of County	g in an Adjacent	County Who Do		ive a Loc	=	of County	•	Circulation				
a. Walworth		4	4,049	f.								
b. Dane			1,325	g.								
c. Green			1,089	h.			- 10					
d. Jefferson	Jefferson 59					97 i.						
e.				j.								
			I.TECł	HNOLOG	Υ							
1a. Does your library provide wirele patrons' mobile devices?	ss Internet acce	ss for		ary type o k <i>all that</i>	of Internet Connect apply	tion	3. Is the li	brary <u>CIPA compliant</u> ?				
1b. Does your library provide extern library grounds or from a mobile un Yes		000 011 010	Yes Yes	No								
					SERVING YOUTH			The Hall I				
Self-directed Activities: Planned, library services or activities that contact the services of activities and contact the services of activities.	directly provide i	nformation to part		S.		oduce pai	rticipants to any of t	he broad range of				
Number of Self-Directed Activities	a. Chilo	lren (0-5)	+	b. Children (6-11) c.				oung Adult (12-18)				
Total Self-Directed Activity Participation	1,601		_	1,868			10					
rancipalon	<u> </u>	ılt (19+)			neral Interest (all a	ages)		Total				
Number of Self-Directed Activities	12			9			64					
Total Self-Directed Activity Participation	4,055			280			7,814					
Name and email address of prima First Name	ary staff person b. Last		e childr	en, youth	n, or teen librarian. c. Email Addre		primary person is o	lisplayed here.				
Elizabeth	Matso	n			ematson@h	edbergp	ubliclibrary.org					
Name and email address of prima First Name	ary staff person b. Last		e librari	rarian for adults. Only the primary person is displayed here.								
Kara	Blue			kblue@hedbergpubliclibrary.org								

XIV. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH SYSTEM MEMBERSHIP REQUIREMENTS

We assure the Public Library System of which this library is a member and the Division for Libraries and Technology, Department of Public Instruction that this public library is in compliance with the following requirements for public library system membership as listed in Wis. Stats. A check (X) or a mark in the checkbox indicates compliance with the requirement.

A check	(X) or a mark in the checkbox indicates compliance with the requ	irement.	nomboronip do libroa in 1716. Ota							
X	The library is established under s. 43.52 (municipalities), s. 43.53 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].									
\boxtimes	The library is free for the use of the inhabitants of the municipality by which it is established and maintained [s. 43.52(2), 73 Op. Atty. Gen. 86(1984), and OAG 30-89].									
×	The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition. [s. 43.54 (municipal and joint libraries), s. 43.57(4) & (5) (consolidated and country library services), and s. 43.60(3) (library extension and interchange)].									
\boxtimes	The library board has exclusive control of the expenditure of all moneys collected, donated, or appropriated for the library fund [s. 43.58(1)].									
\boxtimes	The library director is present in the library at least 10 hours a w	eek while library is op	en to the public, less leave time	[s. 43.15(4)(c)6]						
×	_									
\boxtimes	The library is authorized by the municipal governing board to pa	rticipate in the public	library system [s. 43.15(4)(c)3].							
☒	The library has entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interlibrary loan of materials with other system libraries, and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program, or from providing remote access to a library's online resources only to its residents. [s. 43.15(4)(c)4].									
\boxtimes	The library's head librarian holds the appropriate grade level of [s. 43.15(4)(c)6 and Administrative Code Rules Pt 6.03].	public librarian certific	ation from the Department of Pul	olic Instruction						
X	The library annually is open to the public an average of at least annually is open to the public an average of at least 20 hours or 2005, whichever is fewer [s. 43.15(4)(c)7].									
\boxtimes	The library annually spends at least \$2,500 on library materials.	[s. 43.15(4)(c)8].								
	XV. CEF	RTIFICATION		the state of the s						
	Y THAT, to the best of my knowledge, the information provided in ard has reviewed and approved this report.	n this annual report ar	nd any attachments are true and	accurate and the						
President	t, Library Board of Trustees Signature or designee	Name of President	or Designee Print or type	Date Signed						
	tation Stemanda	Patricia	Hernandez	2/21/2023						
Library D	irector / Head Librarian Signature	Library Director / H	ead Librarian Print or type	Date Signed						
> 7	Brys JMc Count	Bryan	McCormick	2/21/23						
	* **		···							

- 1	P	1-24	10	11

Page	1	1

11-2-70			Page 11
	STATEMENT	CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVE	VESS
either of library in the o	lid or did not provide effective lead must be completed and approved l	he following statement that the library system lership and adequately meet the needs of the by the library board. The response should be made is statutory responsibilities and the funding which es.	
The _	Hedberg Public Library Bo	pard of Trustees hereby states that in 2022 the	Arrowhead Library System Name of Public Library System / Service
\boxtimes	did provide effective leadership a	nd adequately met the needs of the library.	
	did not provide effective leadersh	ip and did not adequately meet the needs of the	library.
	Indicate with an X one of the above stater	ments	
Explan	ation of library board's response. A	uttach additional sheets if necessary.	
		es, this statement may be submitted separately from the An	nual Report form that is sent to the

library system, as an e-mail attachment to LibraryReport@dpi.wi.gov.

XV. CERTIFICATION

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by Wis. Stat. s. 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to the public library system.

President, Library Board of Trustees Signature or designee

Name of President or Designee Print or type

Date Signed

Patricia

Hernandez

COMMENTS

SECTION_II

6. Electronic Video Materials (downloadable)

WPLC has removed all the videos from the Overdrive collection in late 2022, that is why the number is zero.—2023-02-16 SECTION_III

Number of Website Visits

Did not include website visits in previous years. We do have the data this year and will include moving forward.--2023-02-21



Wisconsin Department of Public Instruction
WISCONSIN PUBLIC LIBRARY OUTLET DATA
PI-2401-A (Rev. 2-21)

Wis. Stat. §§ 43.05(4) & 43.58(6)

FOR THE YEAR 2022

INSTRUCTIONS: This form is provided for public library's informational purposes only. Do not include with the signed annual report delivered to your system headquarters.

DO NOT FILE WITH DPI

			I. GENERAL	INFORM	IATION			
1. Name of Parent	Library			*				
2. Legal Name of Branch					nch Email	Address		
Hedberg Public Library					cormick@	hedbergpublicl	ibrary.org	
4. Salutation	5. Branch Head	First Name		6. Brar	ich Head	Last Name		
Mr.	Bryan			Mc	Cormick			
Design to the second			II. AD	DRESS				the state of the s
1. Branch Street Ad	ldress		-	2. Bran	ich Mailin	g Address or F	О Вох	
316 S. Main St.				316	S. Main S	t.		
3. City / Village / To	wn			4a. ZIP	Code	4b. ZIP4	5. Cour	nty
Janesville				:	53545	3971	Rock	\$
9-7-12			III. BRANCH I	NFORM	IATION			Ale or an area of the second o
1. Branch Phone Nu	umber <i>Area/No</i> .			•••	4. Bran	ch Square Foo	otage	
(608) 758-6600						65,000		
			IV. HOURS O	F OPER	ATION			
			Service with No ons on Building Access		imited Se	ervice		Staff Only (no interior service for the public)
Winter hours open p	oer week		6	0				-
Number of Winter W	/eeks		3	0				
Summer Hours oper	n per week		6	0				
Number of Summer	Weeks		2	2				
Arrenda de la Companya de la company		18 J. 18 J. 18	V. PUBLIC SERVICE	S DURI	NG COV	D-19		
answering inform public (phone call online forms, etc.	lls, emails, text n		hosting virtual programming or reco	rded	offe	ring curbside	oickup	offering drive-thru circulation of physical materials
offering vestibule / porch pickups offering delivery of materials (mail or dro			pp-off) managing IT services external Wi-Fi access				providing other types of online and electronic services	
			VI. COVID	-19 DA1	ES			
Initial date closed du	ue to COVID-19					ened following		OVID-19 closure
2020-03-16				1)20 - 06-01	not open to	aro publi	
Additional building c	losure and reope	ening dates, p	lease describe:					



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Self Charles	All and		I. GENERAL	INFOR	AATION			
1. Name of Parent	Library							
2. Legal Name of B	ranch			3. Bran	nch Email	Address		
Hedberg Public Library Bookmobile				rbue	e@hedberg	gpubliclibrary.o	rg	
4. Salutation	5. Branch Hea	d First Name		6. Brar	ich Head	Last Name		
Ms.	Rene			Bue				
	(C	_	II. AD	DRESS				
1. Branch Street Ad	dress			2. Brar	ıch Mailin	g Address or I	РО Вох	
316 S. Main St.				316	S. Main S	t.		
3. City / Village / To	wn			4a. ZIP	Code	4b. ZIP4	5. Cour	nty
Janesville			i	:	53545	3971	Rock	ς.
			III. BRANCH I	- INFORM	IATION			
1. Branch Phone Nu	ımber <i>Area/No</i> .				4. Bran	ch Square Fo		
(608) 758-6600								
		i i i i i i i i i i i i i i i i i i i	IV. HOURS O	F OPER	ATION			
			Service with No ons on Building Access		mited Se	ervice		Staff Only (no interior service for the public)
Winter hours open p	er week			0	***		-	
Number of Winter W	eeks			0	_	-		
Summer Hours oper	n per week		4	0				
Number of Summer	Weeks		20	0		·= •		
			V. PUBLIC SERVICE	S DURI	NG COVI	D-19		
answering inform public (phone call online forms, etc.	s, emails, text n	from the nessages,	hosting virtual programming or reco	rded	offe	ring curbside į	pickup	offering drive-thru circulation of physical materials
offering vestibule / porch pickups			managing IT services for external Wi-Fi access			providing other types of online and electronic services		
			VI. COVID-	19 DAT	ES			
Initial date closed du	e to COVID-19							OVID-19 closure
2020-03-16				"-1" if branch still not open to the public 2020-06-01				
Additional building cl	osure and reope	ening dates, p	lease describe:					· · · · · · · · · · · · · · · · · · ·



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			I. GENERAL	. INFOR	RMATION	100		Charles and the second	
Name of Parent	Library								
2. Legal Name of B	ranch			3. Bra	nch Email	Address			
Hedberg Public L	ibrary Express								
4. Salutation	5. Branch Hea	ad First Name		jswales@hedbergpubliclibrary.org 6. Branch Head Last Name					
Ms.	Jenny				ales	Last Name			
The state of the s				<u> </u>	-	******	HOSE PARTIES AND A	ACCUS AND ACCUSATE STREET	
1. Branch Street Ad	dress	t e	II. AD	DRESS					
2500 Milton Ave. S						g Address or	PO Box		
3. City / Village / Tov				250	00 Milton A	ve. Suite 120			
	WI I			4a. ZIF	Code	4b. ZIP4	5. Cc	punty	
Janesville	75 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1				53545	0493	R	ock	
			III. BRANCH I	NFORM	MATION				
Branch Phone Nui	mber <i>Area/No.</i>			<u>-</u>	4. Brand	ch Square Foo	otage		
(608) 758-5804						3,000			
			IV. HOURS OF	- OPER	ATION				
	ı	Standar Restrict	d Service with No ions on Building Access	Li	mited Sei			Staff Only (no interior service	
Winter hours open pe	er week						ı	for the public)	
	WCGK		36	5			_		
Number of Winter We	eks		20						
Summer Hours open	ner week			<u>'</u>					
			36						
Number of Summer W	/eeks		22						
				BUBI	10.000				
answering informa	tion requests fi	rom the	V. PUBLIC SERVICES hosting virtual	DUKIN			S		
public (phone calls, online forms, etc.)	emails, text m	essages,	programming or record content	ded	offern	ng curbside p	ickup	circulation of physical materials	
		offering delivery of materials (mail or drop	-off)	managing IT services for external Wi-Fi access		es for	providing other types of		
					-	a. Will I acces	73	online and electronic services	
			VI. COVID-1	9 DATE	S				
nitial date closed due t	to COVID-19			First d	ate reoper	ned following	initial C	OVID-19 closure	
2020-03-16				ľ	0-06-01	l not open to t	ne pubi	iic	
dditional building clos	ure and reoper	ning dates, p	ease describe:	<u>-</u>					